## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:<br>Glen R. Sumner                     | §<br>§      | Group Art Unit: | 3753       |
|---|-------------|-----------------|------------|
| Serial No.: 08/520,711                                      | §<br>§      |                 |            |
| Filed: August 29, 1995                                      | \$<br>\$    | Examiner:       | P. Brinson |
| Title: Offshore Pipeline with Waterproof Thermal Insulation | §<br>§<br>8 | Docket No.      | S71033US   |
| waterproof Thermal hisulation                               | 8           | DOCKET NO.      | 3/103303   |

## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify this correspondence is being deposited as first class mail with the United States Postal Service with sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Box Issue Fee, Washington, D.C. 20231.

Assistant Commissioner for Patents Box Issue Fee Washington, D.C. 20231

//

Date

Dear Sir:

## TRANSMITTAL LETTER

Applicant hereby submits the following documents to be filed with the United States Patent and Trademark Office:

- 1. Part B Issue Fee Transmittal;
- 2. Change of Correspondence Address (PTO/SB/122);
- 3. Letter to Official Draftsperson;
- 4. Formal Drawings consisting of 8 pages;
- 5. Check in the amount of \$666.00; and
- 6. Return postcard.

The Commissioner is hereby authorized to charge Deposit Account No. 02-0840 for any underpayment of the fees required under 37 CFR § 1.16-1.18, or credit the account for any overpayment.

Date:

Respectfully submitted,

R. William Beard, Jr.

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ATTORNEY FOR APPLICANT





#17 P)

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Assistant Commissioner for Patents Box Issue Fee Washington, D.C. 20231

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Yvonne/Buttaccio

Date

LETTER TO OFFICIAL DRAFTSPERSON

Applicant hereby submits eight (8) sheets of formal drawings in the referenced case.

Respectfully submitted,

R. William Beard, Jr.

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